**Tender for the Supply, Delivery (and if applicable Installation) of Security Systems (CCTV, Intercom, Intruder Alarm System, and Fire System), Office Furniture, Fibreglass Water Tanks and Supporting Systems, and Equipment for the Foods Stores, Treatment Room and Vivaria as part of ERDF Project ERDF.05.121 – Wildlife Rehabilitation Centre**

**ERDF.05.0121 – Tender 010**

## TENDERER’S TECHNICAL OFFER (Note 3)

***N.B. The Key Experts Form (including Self-declaration form for Key Experts and the Statement re Exclusivity and Availability) are under Note 2A whereas the Literature is under Note 2B. Any other components of the technical offer are under Note 3.***

# 1. Response to Section 4 of the tender Document

In response to Section 1, Article 7 (C) (i), Prospective bidders are requested to submit a Technical Offer in response to the specifications outlined in Section 4 of the Same tender Document. In this regard, Bidders are to state the brand and the model of the supplies being offered, as well as a clear, and unequivocal reference to the literature provided.

Tenderers that fail to complete and provide the requested information will be deemed as non-compliant and will not be considered further for final adjudication. The information/technical specifications provided in the below table shall not be subject to rectifications.

For each item offered, the respective supporting documents and printed manufacturer’s technical literature are to be submitted by the bidder as per the form marked “Literature”.

| **Item No.** | **Description of item required** | **Reference in Section 4 of the tender document - Technical Specifications**  | **Description of the item being offered** | **The Brand / Model Number / Catalogue Reference of the items being offered** **are to be inserted next to each item in the space provided below** |
| --- | --- | --- | --- | --- |
| **Security Systems** |
| **1.1** | Fixed external IP CCTV cameras | 4.3 A |  |  |
| **1.2** | Rotating external CCTV cameras | 4.3 A |  |  |
| **1.3** | Internal, 5 MP IP cameras with corrosion rated protection corrosion rated protection for a marine environment and UV resistant materials; | 4.3 A |  |  |
| **1.4** | Network video recorder (NVR)  | 4.3 A |  |  |
| **1.5** | Monitor, plus computer terminal, keyboard, mouse and other peripheral equipment  | 4.3 A |  |  |
| **1.6** | UPS system  | 4.3 A |  |  |
| **1.7** | Proprietary User Interface Software for BOTH desktop and mobile application (Android/Apple) | 4.3 A |  |  |
| **1.8** | Intercom – external station | 4.3 B |  |  |
| **1.9** | Intercom –indoor station | 4.3 B |  |  |
| **1.10** | Remote gate opening system | 4.3 B |  |  |
| **1.11** | Intruder alarm system | 4.3 C |  |  |
| **1.12** | Fire alarm and detection system | 4.3 D |  |  |
| **Office Furniture** |
| **2.1** | L-Shaped Desk for reception area | 4.4 |  |  |
| **2.2** | Office chair, swivel | 4.4 |  |  |
| **2.3** | Visitor chairs  | 4.4 |  |  |
| **2.4** | Standard Office Desk | 4.4 |  |  |
| **2.5** | Shelving | 4.4 |  |  |
| **2.6** | L-shaped Desks for office areas | 4.4 |  |  |
| **2.7** | Filing cabinet | 4.4 |  |  |
| **2.8** | Wall unit - L-shaped | 4.4 |  |  |
| **2.9** | Small Kitchenette | 4.4 |  |  |
| **Fibreglass Water Tanks and Ancillary Systems** |
| **3.1** | Sketch of the planned Water Tanks and Ancillary Systems  | 4.5 |  | Indicate document number by Warranted Engineer. |
| **Equipment for the Foods Stores, Treatment Room, Vivaria etc** |
| **4.1** | Fridge **for Foods Store** | 4.6 |  |  |
| **4.2** | Chest freezer **for Foods Store** | 4.6 |  |  |
| **4.3** | Chest freezer (for dead animals) **for Foods Store** | 4.6 |  |  |
| **4.4** | Stainless steel table **for Foods Store** | 4.6 |  |  |
| **4.5** | Bin **for Foods Store** | 4.6 |  |  |
| **4.6** | Cutting Board Nylon **for Foods Store** | 4.6 |  |  |
| **4.7** | Knives including knife sharpener and plastic containers) **for Foods Store** | 4.6 |  |  |
| **4.8** | Sink **for Foods Store** | 4.6 |  |  |
| **4.9** | Wash hand basin **for Foods Store** | 4.6 |  |  |
| **4.10** | Thawing out board **for Foods Store** | 4.6 |  |  |
| **4.11** | Storage Shelving Racks **for Equipment and Dry Food Store** | 4.6 |  |  |
| **4.12** | Vivaria for Reptalian Room and treatment room | 4.6 |  |  |
| **4.13** | Vivaria for **Mammalian Room** and treatment room | 4.6 |  |  |
| **4.14** | Stainless steel table for treatment room | 4.6 |  |  |
| **4.15** | Cabinet glass/unit for treatment room | 4.6 |  |  |
| **4.16** | Small refrigerator for treatment room | 4.6 |  |  |
| **4.17** | Stainless steel treatment/examination table for treatment room | 4.6 |  |  |
| **4.18** | Surgical equipment for treatment room | 4.6 |  |  |
| **4.19** | Saddle Stool for treatment room | 4.6 |  |  |
| **4.20** | Inspection Light lamp Mobile for treatment room | 4.6 |  |  |
| **4.21** | Inspection Light Lamp Wall-mounted for treatment room | 4.6 |  |  |
| **4.22** | Stainless steel trolley for treatment room | 4.6 |  |  |
| **4.23** | Freezer Carcasses for treatment room | 4.6 |  |  |
| **4.24** | Microwave  | 4.6 |  |  |

# 2. Declarations

## *Green Public Procurement Technical Specification Verifications – Declaration*

### Explanatory Note

The declaration below refers to the Green Public Procurement (GPP) Technical Specifications Verifications found in the Technical Specifications, which the Economic Operator must comply with. It should be noted that the obligations specified in the declarations shall also be binding at execution stage. Non submission of such a declaration will result in the bid not being considered any further.

### Declaration

I declare that all products/materials used and proposed as part of the technical offer/questionnaire being submitted from this end, are in line with all GPP requirements and due verification/certification of this shall be provided during adjudication stage, if/when requested. Furthermore if I am the successful bidder, following signature of contract, I shall fulfil all the requirements specified as verification of compliance with the Green Public Procurement Technical Specifications, also during the implementation of the Contract.

|  |  |
| --- | --- |
| **Name**: |  |
| **Signature**:  |  |
| **Date**:  |  |

## Declaration by the Bidder concerning Technical Specifications

### Explanatory Note

Through the declaration below the economic operator will confirm abidance with all specifications in the tender document. Non submission of such a declaration will result in the bid not being considered any further.

### Declaration

I/We, the undersigned, hereby declare that I/We shall be abiding by the Technical Specifications in the Tender Document and that I shall be substantiating the offer as submitted, through the required documents as specified in the Tender document.

|  |  |
| --- | --- |
| **Name**: |  |
| **Signature**:  |  |
| **Date**:  |  |

## Declaration by the Bidder concerning warranty/guarantee

### Explanatory Note

The tender document requests bidders to provide a two-year warranty in line with EU legislation. Through this declaration, which explicitly recalls the terms of the tender document, the bidder is confirming such a declaration. Non submission of such a declaration will result in the bid not being considered any further.

### Declaration

I/We, the Undersigned, duly authorised to represent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby confirm that this bidder is providing a warranty, inclusive of parts and labour, for two\* years for as follows:

1. Security systems as defined in the tender document
2. Office furniture as defined in the tender document
3. Fibreglass Water Tanks and Ancillary Systems as defined in the tender document
4. Equipment for the Foods Stores, Treatment Room, Vivaria etc

\*Bidder MAY opt to increase such a warranty beyond the indicated minima.

This Guarantee/Warranty forms an integral part of the Contract entered into by the Contractor and the Contracting Authority for the implementation of the tender in caption.

|  |  |
| --- | --- |
| **Name**: |  |
| **Signature**:  |  |
| **Date**:  |  |

# 3. Gantt Chart

The Bidder is to fill in the following Gantt Chart to indicate when and how each activity is to be carried out. Within the six month period allowed as Execution of the Contract as per Special Conditions. Bidders are asked to indicate sub-tasks as necessary. The Gantt Chart is split in Weeks, and covers 26-weeks

|  |  |
| --- | --- |
|  | **Weeks** |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **Comments** |
| **Security Items** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CCTV System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * First Fix
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Second Fix
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Third Fix, including Commissioning
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intercom and integrated gate opening system |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * First Fix
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Second Fix
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Third Fix, including Commissioning
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intruder Alarm System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * First Fix
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Second Fix
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Third Fix, including Commissioning
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fire Alarm System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * First Fix
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| * Second Fix
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| * Third Fix, including Commissioning
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Office Furniture** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Order
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Delivery on site
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Fibreglass Water Tanks and Ancillary Systems** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Equipment for the Foods Stores, Treatment Room, Vivaria etc** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Order
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Delivery on site
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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# 4. Checklist of documents to be provided

|  |  |
| --- | --- |
| Tender Form and Tenderer’s Declaration |  |
| Technical offer |  |
| Self Declaration Form |  |
| Financial Bid Form |  |
| Statement on Conditions of Employment |  |
| Power of Attorney (if applicable) |  |
| Information re Joint Venture/Consortium |  |
| European Single Procurement Document (ESPD) |  |
| Key Experts Form,  |  |
| Key Experts Statement of Exclusivity and Availability Form |  |
| Key Experts’ Self Declaration Form |  |
| Proof of Electrician having Licence A and Licence B |  |
| Literature (vide Literature List) |  |